



The Chronicle

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January to June 2026, Volume 21, Issues 1 and 2

Familiarity Breeds Contempt

Philip C. Bennett

The term, *Familiarity breeds Contempt* according to the Cambridge Dictionary means: *'Having an extensive knowledge of or close association with someone or something that leads to a loss of respect for them or it.'*

The Collins Dictionary definition of the term means: *'if you know someone or something very well, you can easily become bored with them and stop treating them with respect or stop paying attention to them.'*

Contempt: disregard for something or someone that should be considered.

This term can also apply to our relationship with God. We need to be careful that we do not lose our respect or reverence for God. The Bible has many verses that declares the greatness and sovereignty of God: *"Great is the LORD, and greatly to be praised; and his greatness is unsearchable."* (Psalm 145:3)

⁴ *"For the LORD is great, and greatly to be praised: he is to be feared above all gods. ⁵For all the gods of the nations are idols: but the LORD made the heavens."* (Psalm 96:4-5)

"For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:" (Deuteronomy 10:17)

Jesus said during His encounter with the woman of Samaria: *"God is a Spirit: and they that worship him must worship him in spirit and in truth."* (St. John 4:24)

Time and time again, the Bible declares the greatness of God. We read of examples in the Bible of those who became too familiar with God and failed to give Him the honour and respect due to His name.

During the journey of the children of Israel out of Egypt to the Promised Land, God chose the Levites and sanctified them to offer sacrifices to Him on behalf of all the people. God gave specific instructions to Moses, who in turn instructed Aaron the High Priest: *"So Aaron and his sons did all things which the LORD commanded by the hand of Moses."* (Leviticus 8:36)

When they were obedient to God's commands, God would manifest His presence amongst them: ²³ *"And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people. ²⁴And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."* (Leviticus 9:23-24)

God was pleased with their obedience and reverence. God still delights in obedience and reverence, but frowns on disobedience:

¹ “And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. ²And there went out fire from the LORD, and devoured them, and they died before the LORD. ³Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. ⁴And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp. ⁵So they went near, and carried them in their coats out of the camp; as Moses had said. ⁶And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. ⁷And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.”
(Leviticus 10:1-7)

These two young men thought they knew better. They would have observed their father in his priestly office on many occasions and have even participated in these ordinances themselves. But they could have got tired of the same old routine. They may have wanted to spice things up a little, thinking God would accept it. God struck them dead. He told Aaron their father not to mourn for them or leave the Tabernacle to attend their funerals.

These young men are like some today, that get tired of the same routine and want to bring in all kinds of changes. Some feel that the Prominent Teachings and the Advice to Members are old fashioned and they do not need to obey them.

We should not tamper with or ignore what God has ordained and put in place.

Dare you or I put our hands to interfere in God's business! God does not need our assistance for His work to prosper. Sometimes people feel like if we just introduce this or that; or remove this or that, that things will improve and we will have growth.

As the children of Israel travelled through the wilderness, only Aaron the High Priest and the Levites were to handle the Ark of the Covenant. God had ordained them and anointed them for the task. When it was time to move, they would pack up the Tabernacle and carry it with them. Certain chosen men would bear the Ark of the Covenant: *“And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.”*
(Numbers 4:15)

This Kohath was a son of Levi, but the duty of all his descendants was to be burden bearers for the Tabernacle of the congregation, in which was the Ark of the Covenant. Even though the Kohathites were Levites too, their duties were limited. They were not to touch it directly or see what was inside the Tabernacle lest they died. God has a system of order in His House which we need to abide by, lest we too die. Let us abide in our calling.

We have an account in the Bible where the Ark of the Covenant was taken into battle against the Philistines by the two sons of Eli, Hophni and Phinehas. The ark was captured by the Philistines and later returned to Israel. This was due to the devastation that it caused amongst the Philistines.

It then dwelt in a place called Kirjathjearim for many years until David decided to bring it to home to Jerusalem: ³ *"And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drove the new cart. ⁴And they brought it out of the house of Abinadab which was at Gibeah, accompanying the ark of God: and Ahio went before the ark. ⁵And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals. ⁶And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it. ⁷And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God."* (2 Samuel 6:3-7)

The children of Israel had been given specific instructions as to how to transport the ark. The priests and the Levites were to carry the ark by using two wooden poles inserted through rings on its sides. This was to avoid them touching the ark itself, as it would result in death at the hands of God.

The ark had been in the house of Abinadab, Uzzah's father who was of the Kohathites for many years. Perhaps he became familiar with it. It is said that familiarity breeds contempt. At any rate, Uzzah became careless and tried to help out God, but God doesn't need our help. The result was that he lost his life.

Uzziah came to the throne when he was only sixteen years old. *"And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper."* (2 Chronicles 26:5)

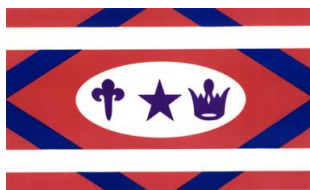
God delivered him against the Philistines and the Arabians. The Ammonites gave him gifts until his name spread far abroad: *"¹⁶But when he was strong, his heart was lifted up to his destruction: for he transgressed against the Lord his God, and went into the temple of the Lord to burn incense upon the altar of incense. ¹⁷And Azariah the priest went in after him, and with him fourscore priests of the Lord, that were valiant men: ¹⁸And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah to burn incense unto the Lord, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the Lord God. ¹⁹Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the Lord, from beside the incense altar. ²⁰And Azariah the chief priest, and all the priests, looked upon him, and behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the Lord had smitten him. ²¹And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the Lord."* (2 Chronicles 26:16-21)

As close a relationship that Uzziah may have thought he had with God, only the priest was supposed to burn incense in the temple of the Lord. Being a king did not cut it with God.

He acted in haste but had years to repent at leisure as a leper cut off from God's house and God's people.

Let us not get familiar with God, as He is no respecter of persons. 

General Headquarters address



P.O. Box 450
Charleston, TN 37310 USA.
Telephone: **001-423 339 8264**
Fax: **001-423 339 8268**

Website: www.thechurchofgod.org

Email: info@thechurchofgod.org

The Evening Light subscriptions:

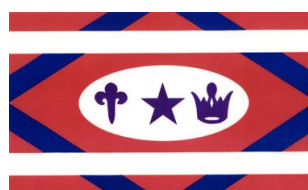
Telephone: **001-423 339 8264 ext. 211**

SS literature and merchandise enquiries:

Email: sales@onefoldbooks.com

Telephone: **001-423 339 8264 ext. 232**

National Office address



Philip C. Bennett
The Church of God, Long Lane,
Halesowen, West Midlands, B62 9LL.
Home telephone: **0121-551 0119**

Mobile phone: **07963 36 05 13**

Website: www.churchofgoduk.org

Email: enquiries@thechurchofgoduk.org

Registered Charity No. 1132804

Registered Company No. 07015215

National Administration

Oscar Pimentel	General Overseer
Philip C. Bennett	National Overseer/Pastor, Long Lane
Angela Clarke	Pastor, Druids Heath/National Treasurer/National Choir Director
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Dawn Prince	National Golden Agers Co-ordinator
Beverley Wilson	National Reporter
Karen Richards	Assistant Editor of <i>The Chronicle</i>



From the Overseer's Desk

In these the closing days of time, our adversary the devil and his demons are working overtime to hinder the spreading of the gospel and to hamper our effectiveness in the work of the Lord.

The Apostle Peter forewarned us of what would come our way as believers, but his encouragement was to rejoice in our suffering:

¹² "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: ¹³But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy."

(1 Peter 4:12-13)

Jesus overcame and so we too can and will overcome if our trust is in Him. These last few weeks have brought severe physical affliction to my body, but I thank almighty God for His sustaining grace and divine healing. I thank you all also for your prayers and encouragement.

God has blessed all of our activities during the quarter: including the National Youth Convention, Vacation Bible School and National Ladies' Retreat. The reports received following the Ladies' Retreat was that this was the best one ever. I know that much prayer and fasting preceded the event.

At the end of April, the Lord enabled some of the mission team and myself to travel to Scotland, along with Bishop Hawkins and his wife to spread the gospel. We were also able to spend time with Sister Gigi (Sister Cherelle Brown's niece) along with Brother Ahmach, the National Overseer of Morocco and his family who live in Edinburgh. Let us continue to pray for the work in Scotland.

God also enabled some of our members: Sister Rebekah Wilson, Sister Lydia Wilson, Sister Hannah Wilson and Sister Keshia Toolsee to attend BTI in Cleveland, Tennessee, USA where they were greatly blessed. Sister Keshia also attended the BTI in California. Finally, let us continue to pray for our General CPMA Co-ordinator, Brother Stuart Brown, who did a great job in his presentations during Heritage Week.

Upcoming Events:

National Sunday School Trip

Saturday 19th September 2026

National Men's Retreat

Friday 25th to Sunday 27th September 2026



CPMA/BTI BOOSTS

**Stuart Brown -
National CPMA & BTI Co-ordinator**

The general Church of Prophecy Marker Association theme for the assembly year 2025-2026 is:

'The Spirit and the Bride say, Come.'

(Revelation 22:17)



The general Bible Training Institute theme for the assembly year 2025-2026 is:

'Launching out into the Deep'

(St. Luke 5:4)



Greetings from the CPMA & BTI departments. God is good!

I thank Him for blessing the Church with all the help we have to secure our spiritual growth. I am happy that our BTI Fridays have been a blessing. I encourage all to continue to attend and contribute to the studies. We cover good topics and the times we are living in demand we put the spiritual work in for us to remain faithful, strong and unspoiled.

There are many things we can do on a Friday evening. There are 52 Fridays in 2026. Can you spare less than 20 of them to sow into the Spirit? The Word of God is what will teach us, open our eyes, sanctify us and give us life. Weak people cannot help weak people but those who are strong can. Let us all ***“... grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.”*** (2 Peter 3:18)

I want us to have another big push this year in the CPMA department to boost Tabernacle fund raising. What can we do? What can you do? Let us seek inspiration for ways to raise funds from those around us outside the membership. Remember, this is a world-wide drive and every member doing their part all adds up. It will speed up the finishing process of the Tabernacle in Benton Pike. We did great last year. Let's see if we can top that this year in time for the General Assembly in July 2026.

<u>FULL ACRE</u>	<u>HALF ACRE</u>	<u>QUARTER ACRE</u>
\$10,00	\$5,000	\$2,500
£7,630	£3,820	£1,910

Heritage Acres

30 people £20pm until June would raise £4800/\$6298

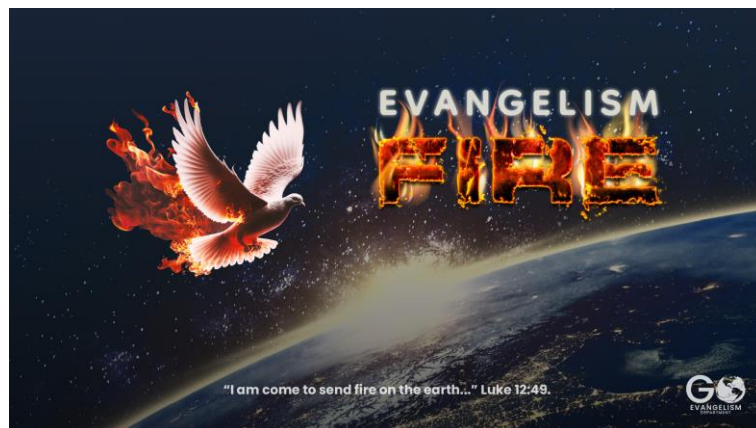


EVANGELISM BOOST

Justin Clarke -
National Evangelism Co-ordinator

The general Evangelism theme for the assembly year 2025-2026 is:

'Evangelism Fire'
(St. Luke 12:49)



Greetings in the mighty name of Jesus and I pray you are well.

I am writing to give an update about the mission trip to Scotland, which I was blessed to be a part of. The first part of the trip was spent visiting a relative of one of our members, who had been attending our online BTI study sessions for some time. Through this, we were able to identify this sister's hunger for the Word of God and truth! God made a way for us to journey to near the top of the UK in Scotland where this sister lived, surrounded by beautiful highland mountains and green fields.

During our visit, we were able to have good fellowship and of course a good time in the Word of God. With the Lord's help, this sister was able to receive sound teaching around our 29 prominent teachings from Bishop Bennett. When I think about this, I think about what our previous General Overseer – Bishop A. J. Tomlinson said: in that Bible questions were asked and Bible answers were given.

Truly there was a good spirit, which continued during the worship service.

With the Lord's help, I was able to encourage the sister around divine revelation and the identity of The Church of God. Everything that was said went hand in hand. Sister Geneeta shared how blessed and encouraged she was and the fact that we made the effort to visit her meant a lot.

This all started from a Church member being proactive in Evangelism - inviting her cousin to attend BTI virtually. This led to the Church being with her physically! Please keep Sister Geneeta (grey hoody) in your prayers as we continue to encourage her:

“And other sheep I have, which are not of this fold; them also I must bring.”

(St. John 10:16)

After our visit with Sister Geneeta, we made our way back to Edinburgh to meet with Bishop Hawkins and Sister Missy. The plan was to spend the remainder of the trip with the National Overseer from Morocco Brother Ahmach, his son Yusuf and a newly saved Brother Amin. During our time with them, we were able to evangelise the local community and Edinburgh city centre. Bishops Hawkins and Bennett led good study on various topics - including our Advice to Members and the 29 prominent teachings.



At one point during one of the classes, Brother Ahmach connected with a group of people based in Pakistan via Facetime, who were also able to listen to the teaching. I was holding the phone for him and as I glanced at the screen, I could just see a room filled with people who were very keen to hear biblical teaching and more

truth! Lord help us to not take what we have for granted! We also had the opportunity to have a Lord's Supper and Feet Washing service in Brother Ahmach's home!

I was privileged alongside Bishop Bennett to baptise Brother Amin in the brisk Scottish sea! It was a blessing to see this brother's determination to fulfil all righteousness and be baptised - despite the challenging temperature of the waters! What a beautiful - or as the Scottish would say "bonnie" time that we had in the Lord! ***“How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things”*** (Romans 10:15). I feel encouraged to continue to serve the Lord and His Church whilst I have the ability to do so! May God bless you.





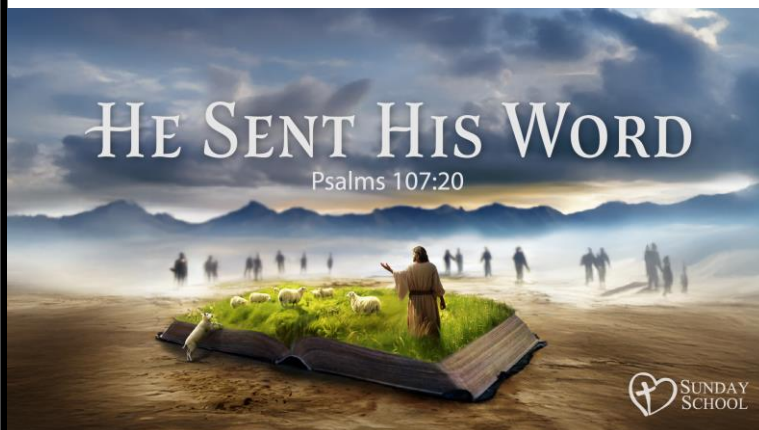
SUNDAY SCHOOL BOOST

Jennifer Thompson - National Sunday School Co-ordinator

The general Sunday School theme for the assembly year 2025-2026 is:

'He Sent His Word'

(Psalm 107:20)



Greetings from the Sunday School department.

"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; ² (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)"

(1 John 1:1-2)

In this passage of Scripture, the Apostle John testified that himself and others had experienced Jesus in the flesh as the Word of life. They had heard Him preach, teach, seen Him and touched Him. We too have been given the opportunity of having the living Word within our hearts through the mystery of salvation and the new birth.

Accepting Jesus as our personal Saviour and knowing He lives within our hearts gives us access to the blessings of God because we know the truth. Praise God.

Announcement:

National Sunday School trip to Great Yarmouth on the 19th of September 2026, God willing.

God bless.



WMB BOOST

Beverley Anderson - National Women's Missionary Band Co-ordinator

The general Women's Missionary Band theme for the assembly year 2025-2026 is:
'212° Unleash the Power!'



Unleash the Power through Obedience

As we enter the Easter season, the word *obedience* comes to mind, “**...not my will, but thine, be done.**” is a statement from the Son of God in obedience to laying down His life. (St. Luke 22:42)

Obedience means: being in agreement, submissive, compliance, conformity, respect. Obedience allows us to **transcend** spiritually.

When Peter obeyed Christ and stepped down onto the water and walked on it, he transcended in faith. (St. Matthew 14:28-29)

Transcend is to exceed, surpass, outdo.

Peter's obedience at this point allowed him to **transcend** in his faith (he was able to **exceed surpass, outdo what he was familiar with**) and in the short time of obedience of faith, he transcended far beyond any human.

Obedience to God will allow us to transcend in faith.

Please continue to pray for the anointing of the Lord.

Images from National Ladies Day



THE CHURCH OF GOD (ENGLAND) NATIONAL YOUTH CONVENTION 2026

THEME: 'DETERMINED TO LOSE THE WEIGHT.'

'...let us lay aside every weight, and the sin which doth so easily beset us...' (Hebrews 12:1)



Over the Easter weekend, The Church of God gathered for our annual National Youth Convention. The National VLB Co-ordinator, Brother James Mwila and the VLBs (Victory Leaders Band) did a wonderful job of inspiring and encouraging the congregation to 'Lose the Weight' and travel light as we walk on our journey with Christ.

In our Christian walk, the call is clear: lay aside every weight. Not only sin, but also the burdens, distractions, and influences that quietly slow us down. Through the messages shared, we were reminded that God has not called us to struggle

under heavy loads, but to run our race with freedom, purpose and joy.

Sister Lydia Wilson's powerful reminder comes through the words of Jesus: 'Come unto me, all ye that labour and are heavy laden, and I will give you rest' (St. Matthew 11:28). This invitation is filled with compassion and hope. Christ sees every burden, the visible struggles and the hidden ones, and calls us to bring them to Him. His promise follows 'For my yoke is easy, and my burden is light' (St. Matthew 11:30). When we are yoked with Christ, He carries the greater weight and what seemed overwhelming becomes possible through Him.

Brother James highlighted that many of the weights we carry are not always obvious. Some are internal: fear, anxiety, stress and unforgiveness. Others are external pressures of life, responsibilities, and distractions that can draw our hearts away from God. These weights affect us spiritually.

We were also warned about the world's subtle pull. Brother Delano Prince reminded us of the Scripture, 'No man can serve two masters' (St. Matthew 6:24) and again 'Love not the world, neither the things that are in the world' (1 John 2:15). The pursuit of money, success, approval, or pleasure may seem satisfying for a moment, but these things are temporary. When they take priority in our lives, they become weights that hinder our relationship with God.

In contrast, Brother Joshua Anderson reminded us that there is something far greater than these temporary things; Christ offers us His living water. As Jesus declared, 'But whosoever drinketh of the water that I shall give him shall never thirst...' (St. John 4:14). The things of this world are like wells that run dry, requiring constant effort but never fully satisfying. But what Christ gives is eternal, refreshing, and sustaining. Each time we come to Him, we find renewed strength, peace, and purpose.

However, laying aside every weight requires honesty and surrender. God often reveals areas in our lives that we must release, not to condemn us, but to free us. As Scripture assures us, 'For this is the love of God, that we keep his commandments: and his commandments are not grievous' (1 John 5:3). When we walk in obedience and faith, the burden is no longer heavy. Instead, there is peace that 'passeth all understanding' (Philippians 4:7).

We were also encouraged to examine ourselves continually. 'Examine yourselves, whether ye be in the faith' (2 Corinthians 13:5). This self-reflection is essential in identifying the weights we may have allowed to remain. Whether it be doubt, fear, distraction, or misplaced priorities, God invites us to bring everything before Him and receive the strength we need.

The race set before us requires endurance and determination. Just as an athlete removes anything that would slow them down, we must remove anything that hinders our spiritual progress. The goal is not just to start the race but to finish it faithfully. Today, Jesus invites us to lay aside every weight; He is ready to carry what we cannot. Let us be determined to lose the weight.

Sister Beverley Wilson - National Reporter

Mission Trip to Scotland



Jesus gave the great commission to the Church before His departure back to heaven. It states: ***19“Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.”***

(St. Matthew 28:19-20)

For a couple of years, we had been talking about going to Scotland to meet up with Sister Gigi (Sister Cherelle Brown's niece), and to conduct some sort of outreach in or around Aberdeen - the nearest big city to her.

In the meantime, I was also liaising with Brother Mohamed Ahmach (National Overseer from Morocco - who had now moved to Edinburgh) about visiting him. He had felt the call on his life to start a work in Scotland.

I had previously approached General Headquarters for funding, which was approved but I didn't feel like the time was right for us to visit. Bishop Hawkins then contacted me and mentioned that himself and his wife were travelling to Ireland and would then spend some time in Scotland with Brother Ahmach and his family. I suggested we could arrange our mission trip to coincide with his visit and meet up with him. Bishop Hawkins agreed.

Brother Justin Clarke and myself arranged the transportation and booked the hotels for both of us and Sister Dawn Prince, who would comprise the third member of the team. On Wednesday 29th April 2026 we travelled by plane to Edinburgh and collected a hired car. We stayed in a hotel overnight, then set off early Thursday morning for the 3.5 hours' drive to visit Sister Gigi in Elgin, Inverness.

This is a beautiful area of Scotland, known as the Highlands - near the very top of Scotland. We could still see snow on some mountains as we drove along. It was very rural where Sister Gigi lived. We met up with her, her children and Sister Cherelle Brown, who had arrived a couple of days earlier.

After a warm welcome, we had something to eat, then went through some Church teachings with her. Following that, Brother Justin conducted a prayer meeting and we left her some Church tracts before departing.

We stayed in a hotel nearby overnight and left early Friday morning to drive back to Edinburgh.

Having dropped off the hired car, we went to our hotel in Edinburgh where we met up with Brother Hawkins and Sister Missy. We then took a bus to the city centre where we intended to evangelise but had a lot of difficulty meeting up with Brother Ahmach's son, Yusuf, who was supposed to meet us.

While we were waiting, we decided to start by handing out tracts and leaflets on the streets and in a nearby shopping centre. Eventually, we met up with Brother Ahmach's son Yusuf who directed us to their home. Brother Ahmach had catered for us, along with another brother named Amin. The meal that they had prepared for us was absolutely delicious.

After eating, Brother Hawkins taught a lesson on the dangers of "Eternal Salvation." Yusuf translated the lesson and also did this throughout our visit.

After a very busy day, God worked it out that we were able to get a bus from Brother Ahmach's home straight back to our hotel. We all felt that this was definitely the hand of God.

On Saturday, we again took the bus to visit Brother Ahmach. In the morning, we went out and did some outreach in the complex where he lived, talking to individuals and handing out tracts and leaflets.

After lunch in the afternoon, I taught on the Church's prominent teachings and some of Brother Ahmach's contacts from Pakistan along with his wife from Morocco were able to join us by video link.

On Sunday morning Sister Dawn did a devotion after which Brother Hawkins preached a short message. We then had communion and feet washing - which was a wonderful and humbling experience.

Following this, we walked from Brother Ahmach's house to the sea which was nearby, where Brother Justin and myself baptised Brother Amin. It wasn't an easy ordeal as the water was cold and rough, but we just about managed to submerge him completely.

Brother Hawkins taught the last lesson on the Advice to Members after which we prayed, said our goodbyes and made our way back to our hotel. We had to leave the hotel at about 4:00 am Monday morning, as our flight back to Birmingham was very early.

I thank God for making a way for us to go to Scotland. We have done the work and leave the rest to God. The Scripture declares: ***"I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase."*** (1 Corinthians 3:6-7)

**Brother Bennett
Reporter**

SAVE THE DATE!

LADIES' Retreat 2027

A TIME TO REFRESH, RENEW & REJOICE TOGETHER



FRIDAY 25 JUNE - SUNDAY 27 JUNE 2027



VENUE:
HIGHGATE HOUSE
Grooms Lane, Creaton
Northamptonshire, NN6 8NN



ATTENDANCE OPTIONS

THURSDAY (24TH) - SUNDAY
£375
Arrive Thursday at 3.00pm, settle in and unwind with pre-retreat activities.

FRIDAY - SUNDAY
£287
Arrive Friday at 10.00am ready for a weekend of fellowship, teaching and refreshment.

DEPOSIT OF
£65
DUE BY
**FRIDAY
30 OCTOBER
2026**

FINAL BALANCE DUE BY: FRIDAY 7 MAY 2027

FUNDRAISING WILL BE TAKING PLACE!
Lots of exciting ideas are in the works to help bring the cost down for everyone.

REGISTRATION
All ladies who wish to attend are required to register.

- Scan the QR code on the right for an online registration form, or
- fill in a paper form and pass it to your WMB leader (available at your local church).

SCAN ME!



PLEASE PRAY THAT OUR RETREAT WILL BE
a blessed time
OF FELLOWSHIP AND SPIRITUAL ENCOURAGEMENT
FOR ALL WHO ATTEND!

Special Note:

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