



# The Chronicle

A Publication of The Church of God (England)

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## “Born to Die That I Might Live”

Philip C. Bennett

After man sinned in the garden of Eden, God made a promise to send a Redeemer to reconcile man back to Himself. This Redeemer would become the sacrificial Lamb for all of mankind. Generations came and went, not seeing the promise but eventually He came: <sup>4</sup> *“But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, <sup>5</sup> To redeem them that were under the law, that we might receive the adoption of sons.”*

(Galatians 4:4,5)

The devil tried to destroy Jesus from His birth. using a jealous king but His time had not yet come.

When He finally came, those in Israel who should have been aware of His birth were ignorant of the fact that the greatest event of all times was taking place right under their noses. However, some **wise men** travelled hundreds of miles to see the Christ Child and presented to Him, gold, frankincense and myrrh.

The gold represented His kingship, thus they paid Him homage. The frankincense represented His role as a priest, offering a sweet smelling savour to God. The myrrh was for the embalming of His body at His coming death.

After their departure, an angel of the Lord appeared to Joseph in a dream - warning him to take the Child to Egypt: *“Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.”* (St. Matthew 2:16)

God was one step ahead of Satan. Jesus could not and would not die until the set time. John the Baptist saw Him as the sacrificial Lamb and exclaimed: *“Behold the Lamb of God, which taketh away the sin of the world.”* (St. John 1:29)

As Jesus went through life, He did so with the certainty that a particular day would come when His destiny would be fulfilled. Everyday brought Him one step closer. It would appear that as a man, Jesus laid aside some of His glory and wisdom, but even in the temple at the age of 12, He was aware of who He was and His purpose for being here when He stated: *"wist ye not that I must be about my Father's business."* (St. Luke 2:49)

<sup>50</sup> *"And they understood not the saying which he spake unto them. <sup>51</sup> And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. <sup>52</sup> And Jesus increased in wisdom and stature, and in favour with God and man."* (St. Luke 2:50-52)

Many times in the gospels, we read about where they went to kill Him or plotted His death but He knew that it could not happen before the set time: <sup>31</sup> *"The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. <sup>32</sup> And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected. <sup>33</sup> Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem."*

(St. Luke 13:31-33)

After resolving to go to Jerusalem for the Passover, Jesus was anointed by Mary for His death and burial: *"Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, <sup>5</sup> Why was not this ointment sold for three hundred pence, and given to the poor? <sup>6</sup> This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.*

*<sup>7</sup> Then said Jesus, Let her alone: against the day of my burying hath she kept this. <sup>8</sup> For the poor always ye have with you; but me ye have not always."*

(St. John 12:4-8)

Later in the same chapter, some Greeks came to the disciples wanting to see Jesus but His response was a strange one: *"And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. <sup>24</sup> Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. <sup>25</sup> He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.* (St. John 12:23-25)

Jesus knew that His time had come and all His attention was now focussed on what lay ahead: <sup>27</sup> *"Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. <sup>28</sup> Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.*

(St. John 12:27-28)

Though He was God, He was also man and the human part of Him was troubled.

Before Jesus could be glorified, the human nature had to be conquered and His will subjected to God the Father. Jesus won the victory in Gethsemane but it did not come easily. He brought Peter, James and John to pray with Him but they fell asleep. Jesus had to win this battle by Himself. In His anguish, He prayed: *"... O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."*

(St. Matthew 26:39)

**He prayed three times until His sweat became as great drops of blood.** At one point, angels came down and ministered unto Him; but in the end, Jesus won the victory.

Just as Jesus won the victory over His flesh, at some point in our lives, we too will face our Gethsemane - **the thing we fear the most and we too must win the victory.** We may face distress, grief, sickness, insults, humiliation etc., **but if we are dead to the world, nothing will affect us. A dead person cannot be hurt.**

Jesus was betrayed by His own, denied by Peter, forsaken by all the other disciples and arrested on false charges. He was ridiculed, stripped, spat upon, scourged and then led away to Golgotha to be crucified. Although He fell three times, He clung to His cross, and even while on the cross He was taunted and ridiculed: <sup>39</sup> *“And they that passed by reviled him, wagging their heads, <sup>40</sup>And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. <sup>41</sup>Likewise also the chief priests mocking him, with the scribes and elders, said, <sup>42</sup>He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. <sup>43</sup>He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. <sup>44</sup>The thieves also, which were crucified with him, cast the same in his teeth.”* (St. Matthew 27:39-44)

As He hung on the cross bearing the **sins** of the whole world, it would appear that even God the Father had turned His back on Him. Jesus cried out in the bitterness of His soul: *“Eli, Eli lama sabachthani,”* which is by interpretation, *“My God, my God, why hast thou forsaken me?”*

There are times when we will feel that God is not there, but He is always there. He will never leave or forsake us. Jesus could have come down but He demonstrated His love for us by staying on the cross until it was all over. Then He cried out, *“It is finished.”* Our redemption was paid, once and for all.

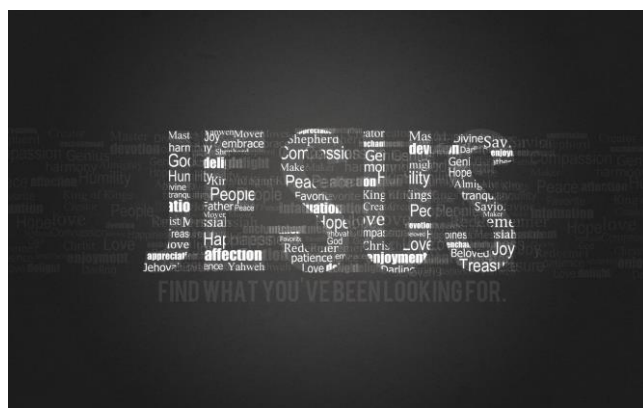
The words of one song states:

*He came to earth, a promise to fulfil,  
A rugged cross, He bore up Calvary’s hill.  
And for my sins He cried ‘Father forgive’,  
Born to die, that I might live.*

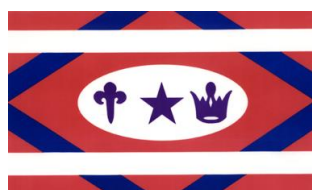
*(Chorus)*

*Born to die, a cruel cross to bear,  
Born to die, that I His love may share,  
Born die, His precious life to give,  
Born to die, that I might live.*

Yes, Jesus was born that we might live. 📖

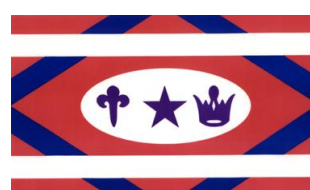


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Registered Company No. 07015215

## National Administration

|                          |  |
|--------------------------|--|
| <b>Oscar Pimentel</b>    | General Overseer   |
| <b>Philip C. Bennett</b> | National Overseer/Pastor, Long Lane  |
| <b>Angela Clarke</b>     | Pastor, Druids Heath/National Treasurer/National Choir Director  |
| <b>Beverley Anderson</b> | Pastor, Handsworth/National Women's Missionary Band/<br>National Ladies Retreat Co-ordinator                                       |
| <b>George Wilson</b>     | Pastor, London/National Family Camp Co-ordinator/<br>Communications and Media Co-ordinator   |
| <b>Claudine Brown</b>    | National Assembly Band Movement Co-ordinator/<br>National Choir Director/Communications and Media Co-ordinator                     |
| <b>Stuart Brown</b>      | National Church of Prophecy Marker Association/<br>Bible Training Institute Co-ordinator/<br>Communications and Media Co-ordinator |
| <b>Justin Clarke</b>     | National Evangelism Co-ordinator/<br>Men's Retreat Co-ordinator/Communications and Media Co-ordinator                              |
| <b>James Mwila</b>       | National Victory Leaders Band Co-ordinator   |
| <b>Jennifer Thompson</b> | National Sunday School Co-ordinator  |
| <b>Rikki Prince</b>      | National Family Camp Co-ordinator/National Music Director  |
| <b>Beverley Wilson</b>   | National Reporter  |
| <b>Karen Richards</b>    | Assistant Editor of <i>The Chronicle</i>   |



## From the Overseer's Desk

We thank God for His blessings upon all our activities during the last quarter.

Both the National Family Camp and National Ladies Retreat were held at the beautiful Hayes Conference Centre in Derbyshire for the first time. The feedback from both events was extremely positive and both events were saturated with the presence of God, throughout.

What a blessing it was to have three young candidates baptised in water, in obedience to the command of our Lord and Saviour, Jesus Christ.

God again poured out His blessings during the National Youth Convention and anointed those on the programme as they expounded the Word of God to the congregation.

Let us continue to encourage and pray for our youth, that God will use them mightily to bless and edify The Church of God here in the UK. The Apostle Paul, when encouraging young Timothy penned these words:

*“Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.”*

(1 Timothy 4:12)

Let us not let up now, but continue to pray for the activities that are yet to come. We desire that God will bless these also and take us to deeper depths and higher heights in Him.

### **Upcoming Event:**

**General Assembly - Monday 7<sup>th</sup> to Saturday 12<sup>th</sup> August 2023**



# **ABM BOOST**

**Claudine Brown –  
National Assembly Band Movement Co-ordinator**

The general Assembly Band Movement theme for the assembly year 2022-2023 is:

**'Care for Everyone'**

(1 Corinthians 12:25)

**CARE  
FOR  
EVERY  
ONE**

1 Corinthians 12:25

## **SOCIAL DISTANCING... STILL A THING**

Greetings to our readers in the name of Jesus.

Recently, my family and I went for a sit-down meal at Pizza Hut. We had not been there for a while, and we found ourselves in a dining experience which could have been completed without human interaction with anyone. We were able to order our meal from the table via a QR code, we paid for it online, we helped ourselves to the buffet and there was no need for us to speak to anyone else. Whilst this is not a strange phenomenon; as we left, I remember wondering how the elderly get on with this? That generation that has been so dependent on human connection and human relationships; surely they must find this one of the saddest things of today's world.

As we know, there are many things that you can do in this way, beyond ordering a meal. I can go to the supermarket, pick up a whole trolley of items, which I manage myself through the self-checkout. No commentary at the till over my items, no polite chat about the weather, no “how are you today?”...just a machine asking me how I wish to pay, and thanking me for shopping.

Whilst ‘social distancing’ is no longer a pandemic-driven government directive, it is a technology-driven reality that appears to be here to stay. We have become comfortable with it. With most things achievable without human connection, what impact could this culture have upon our churches and upon us as children of God? The need for social-connection is eroding, and now, with the rapid growth of artificial-intelligence technology, the digital connection which we have instead is also compromised. The machine can just speak for you.

Children of God, let’s pause. The Bible admonishes us not to forsake **“the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching”** (Hebrews 10:25). Is the day not approaching? Should we not be coming together more?

Our communication with one another has been reduced to colourful little pictures on a screen which are so easy to use disingenuously. We limit our feelings to the images or gifs we can find. We create whole sentences and paragraphs with them. These things have taken us backwards in the art of communication. To say we will pray for someone we put 🙏. If something is funny, we use 😄 even if we don’t crack a smile. Actually speaking to others has disintegrated and using text to communicate is the norm, to the point where phone calls can cause alarm. Now these things are convenient on instant messaging apps but they are a poor substitute to real human connection and can actually lead to feelings of loneliness and isolation.

Despite the pandemic being over, Christians are still reliant on remote attendance to services. This was a blessing to us during the pandemic but to some Christians (who are able to gather) it has become a curse, as they have become overly comfortable in this distanced method of ‘meeting’. I do not believe this was to be a long-term arrangement but was there as a stop gap in the time of need. If Pentecost, an experience many of us would crave today, happened in 2023, I really don’t think Jesus would have asked them to tarry on Skype. There was something about being together in the same place, in the same mind, able to see one another, to serve one another, to link with a common purpose, that meant Pentecost was possible.

Band Leaders, I would encourage you: if you are still having band meetings online; go back into the homes. Convenience is not always a blessing. I have enjoyed some wonderful prayer meetings squashed in a living room, having to sit on the edge of a settee due to lack of space. There is something about human connection that we cannot allow to be eroded in the churches, and in the way we communicate with each other. Let’s get back to talking, let’s get back to meeting up. Let’s get rid of social distancing as children of God. I need you. You need me.

God bless you all.



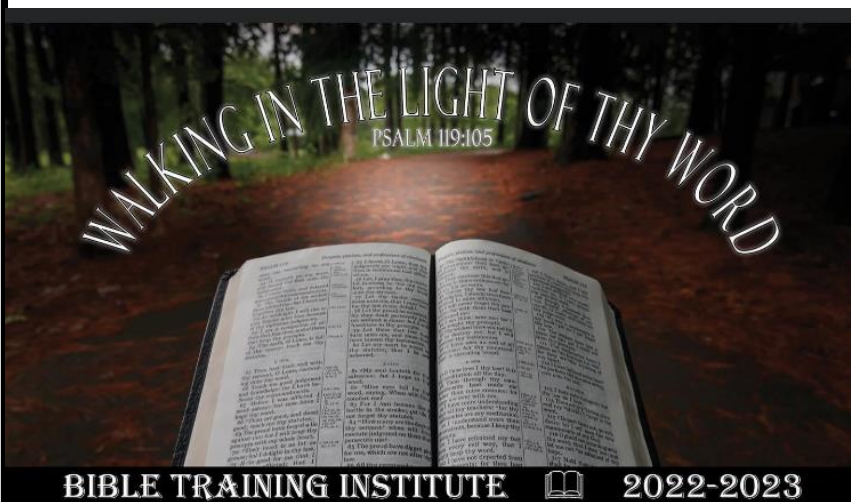
## CPMA/BTI BOOST

**Stuart Brown - National  
CPMA/BTI Co-ordinator**

The general Church of Prophecy  
Marker Association theme  
for the assembly year 2022-2023 is:  
**‘Follow the Star’**  
(Revelation 22:16, St. Matthew 2:10)



The general Bible Training Institute  
theme  
for the assembly year 2022-2023 is:  
**‘Walking in the Light  
of Thy Word’**  
(Psalm 119:105)



Greetings from the BTI and CPMA  
departments. I pray you are well  
and continuing each day to be the  
best Christian you can be. The  
Apostle Paul states in Ephesians  
4:13: <sup>13</sup> **“Till we all come in the**

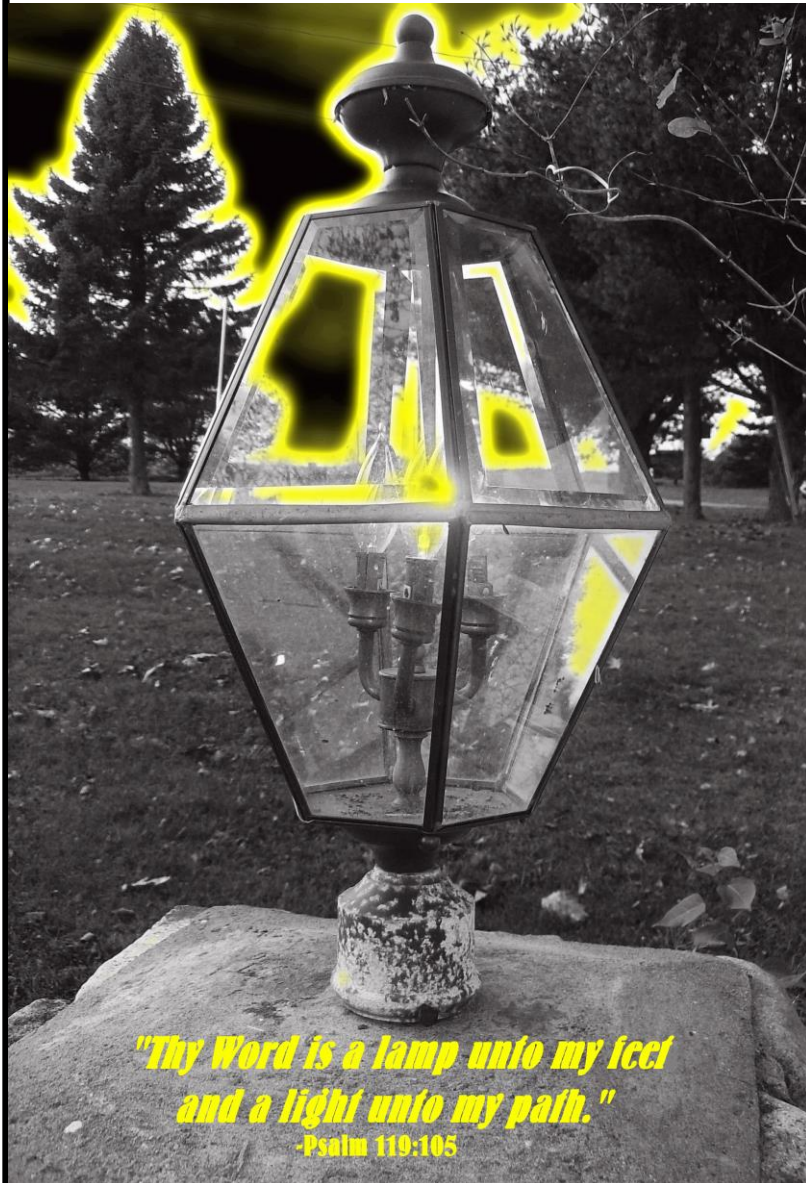
**unity of the faith, and of the knowledge of the Son of God, unto a perfect man,  
unto the measure of the stature of the fulness of Christ:”**



Until then, we must continue to keep pressing each moment under the ministry of The Church of God, until God has shaped us unto perfection.

I want to thank each local pastor and the brethren of each local church for receiving me on my national visits. I have appreciated the fellowship and encouragement and I pray I was a blessing to you all. Thank you all for your CPMA contributions. Continue to give to this programme of God in the Church.

Both of our general themes this year have an element of 'light' in them. Both themes encourage



us to walk in the light of God's Holy Word, and follow the Star, who is Jesus Himself. 'Light' in these contexts represents truth! God's Word is truth (St. John 17:17) and Jesus is the Truth (St. John 14:6). We must never take this for granted. The fact we have unfettered access to truth should never be overlooked or neglected.

Once upon a time, I took lampposts and street lighting here in the UK for granted. I never gave thought to them: how they were built, the infrastructure on how they were networked and powered, who switched them on, what bulbs they used etc. I never gave much thought to them. Then came a day I visited the deep country in Jamaica, AT NIGHT, with a darkness I've never experienced in all my young life. I was asked to make my way from one location to a relative's house. Due to the gross darkness, the deep, thick darkness and absence of street lighting, I made it a couple of metres and turned back. I would have loved for even one lamppost to shine and show the path!

The world in which we inhabit today is covered in gross darkness! The only way to survive this spiritual darkness is to have Spirit fuelled light burning everywhere, shining everywhere, revealing everything on our paths. Absence of light will be devastating and fearful, so let us stay in the Light whenever God shines it and wherever He leads us.

## **General Tabernacle fundraising**

Please continue to boost special offerings for our Tabernacle fund raising programme, with a special push in the month of June. We are past halfway!!!! Keep going. Boost it to friends, family, colleagues, neighbours and everyone possible!

Sunday School Department



**The Church of God**

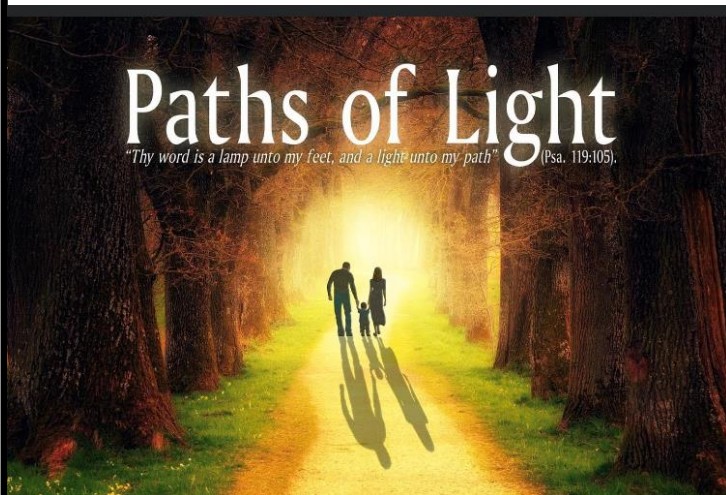
# **SUNDAY SCHOOL BOOST**

**Jennifer Thompson - National Sunday School Co-ordinator**

The general Sunday School theme for the assembly year 2022-2023 is:

**'Paths of Light'**

(Psalm 119:105)



Greetings Sunday School scholars, in the precious name of Jesus.

The Bible declares:

***"Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."***

[St. John 8:12]

Jesus is the only Light that lights up the hearts of mankind. No one can put His light out in our hearts, as long as we follow Him.

**Chorus:**

The Light of the world is JESUS  
Come to the light  
'Tis shining for thee  
Sweetly the Light has dawned upon me  
Once I was blind, but now I can see  
The Light of the world is JESUS.

Amen.





# WMB BOOST

Beverley Anderson -  
National Women's Missionary Band  
Co-ordinator

The general Women's Missionary Band theme  
for the assembly year 2022-2023 is:

**'I am hath sent me unto you'**  
(Exodus 3:14)

Our General Women's Missionary Band theme this year is: **'...I AM have sent me unto you'**  
(Exodus 3:14) The Scriptures show us obedience is better than sacrifice in 1 Samuel 15:22.

**Obedience** is to be in agreement, submissive, compliant, conformed and to show respect.

We must always remember that obedience comes by faith in God.

**Disobedience** means a person is not in agreement, is not submissive, is not compliant, does not conform, and has no respect for God and His people.

**Disobedience** will deny us of God's blessings, but **obedience** allows us to **exceed** and **excel** spiritually. Obedience helps us to grow spiritually each day.

An example of **obedience** and **disobedience** can be seen in the life of king Solomon. His name means **'peace'**. His father was king David and he was named and chosen by God. The Lord trusted Solomon to build the very first house for His habitation, so an obedient heart was necessary for this:

***"And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days."***

(1 Kings 3:14)

If Solomon was obedient to God, He would bless Him with **wisdom, riches, honour, and long life**. If he chose to disobey the Lord, God showed him the consequences: ***"But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them: Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:"*** (1 Kings 9:6-7)

**Proverb** – a saying

**Byword** – an example, an object of remark or talk

Solomon started well with the Lord, but disobeyed God and lost it all. God is no respecter of persons and when we disobey, He will cut us off. Yes, the sacrifices we make are good, but it is far better to obey God. Let us be obedient to Him.

# THE CHURCH OF GOD, (ENGLAND)

## NATIONAL YOUTH CONVENTION 2023

On Saturday 8<sup>th</sup> April 2023, Brother James Mwila, the National VLB Co-ordinator welcomed all to The Church of God, (England) for the annual National Youth Convention. The theme was taken from Ezekiel 22:30:

***“And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.”***

Sister Hannah Wilson led the devotion. Scriptures: Ezekiel 22:30, 2 Corinthians 7:1, and St. John 10:27. Sister Hannah stated, if a piece of a puzzle has a specific place, it cannot be forced anywhere else, or it will be damaged. So it is for us in God. He has a place for each of us in His Body that cannot be filled or forced into by anybody else.

The first message of the day was delivered by Sister Rebekah Wilson, the VLB Co-ordinator at London Church, who spoke on the topic of ‘*Ye are the light of the world*’, St. Matthew 5:14-16. Sister Rebekah warned that even “***...Satan himself is transformed into an angel of light.***” (2 Corinthians 11:14), but we can be assured that all who have a form of righteousness will be known and judged according to their works. Her encouragement to the VLBs was to have the fruit of the Spirit. When we possess these attributes, Jesus will shine through us, exposing and expelling the darkness.

The Gleaners from Druids Heath and Long Lane churches also had their time on the programme. Sister Thea Prince expounded the Scriptures and the children from Long Lane Church sang the Gleaner’s Victory song. The Lord is working mightily upon our future VLBs!



Brother Joshua Anderson, the VLB Co-ordinator from Handsworth Church delivered a sermon, entitled ‘*In the midst of a crooked and perverse nation*’. Scriptures: 1 Kings 8, 11, and 1 Corinthians 15:33. Brother Joshua gave a wonderful account of King Solomon’s early desire to serve God and the people of Israel. In Solomon’s humility, he sought wisdom from God, who not only gave him wisdom but riches and fame.

Although he was the wisest man to ever live, Solomon's desire to serve God was not sustained. Unfortunately, his heart was turned away by strange women and he sinned against God. Brother Joshua encouraged us by explaining how certain communication can corrupt us. As children of God, we need to be careful whom we associate with because we do not want anything in this world to lead us away from Him.

Throughout the day we had times of worship, reflection and prayer. We were blessed by special singing from The National Choir who sang '*Psalm 150 – Praise Him in the Sanctuary*' and '*What He's done*', along with songs from Sister Kathleen Hamilton who sang '*Reckless Love*' by Cory Asbury, and the Wilson sisters, who sang, '*I'll be the One*' by Bri Babineaux.

We were presented with the current world events in *End Time News* and how these were foretold in the Scriptures, by Sister Lydia Wilson. She said, we were not to be alarmed by these events, as they were foretold by Jesus in St. Matthew 24. Rather, we ought to draw closer to Him as the day of His return draws near.

Brother James Mwila, our National VLB Co-ordinator preached on the theme Scripture, Ezekiel 22:30. As Christians, we are required to stand in the gap. Although it may be easy to do so for our relatives and associates, God also desires for us to stand in the gap for strangers whom we may encounter on a daily basis. This requires love and compassion and can lead souls to Christ. In Numbers 16, we see a literal account of standing in the gap. Man once again had disobeyed God but Moses instructed Aaron to stand in the gap for the salvation of Israel. We too can follow this wonderful example by standing in the gap and interceding for lost souls.

The closing message of the night was delivered by Brother Justin Clarke, the VLB Co-ordinator at Druids Heath Church. His message was based on the account of the Prodigal Son in St. Luke 15, titled '*There's no place like home*'. Through his preaching, we saw the Prodigal Son as a young person with an identity crisis. The Prodigal Son was like many young people today, who are deceived into thinking that they need to 'find themselves' in the world. Brother Justin said, the moment you leave God the Father's house, that is when you are lost. Satan only wants to confuse young people to believe they have no identity and that they do not belong. He encouraged the youth and congregation that if at any time they felt lost, they should just ask God and He will show us the path of life (Psalm 16:11).

We thank God for another wonderful Convention led by the Youth. May He continue to use them for His glory - going from strength to strength.

**Sister Beverley Wilson**  
**National Reporter**

# God's Love

God sets all members in the Body of Christ for a purpose and according to His will. Each member may not be used at the same time; however, this does not lessen the value of each one.



***“And whether one member suffer,  
all the members suffer with it;  
or one member be honoured,  
all the members rejoice with it.”***

(1 Corinthians 12:26)

This Scripture encourages unity in the Body of Christ.

During a past Convention, Sister Bria Anderson used a beautiful analogy of comparing spiritual growth to a plant. Plants require sunlight, water, carbon dioxide and air to grow. This process is called photosynthesis. Some plants may require watering daily and some once a month. It does not mean that one will bloom more beautifully than another. We too can use the members of our physical bodies to encourage each other to grow spiritually.

## Our Five Senses

**Eyes** - Acknowledge others and smile with your eyes. With a smile, we can dry someone's tears and bring hope where doubt has nestled for years.

**Ears** - To listen, is to hear what is said and not said. To acknowledge the pregnant pause, yet wait patiently for the next word.

**Taste** - Be satisfied and share a testimony. Allow someone else to sample God's love for you and give Him the glory.

**Touch** - Share a verse of Scripture that touched your heart, then feel the love of God that was intended for us all.

**Smell** - Smell the freshness of the morning air and remember our God who provides new mercies.

Our five senses are the process by which we give and receive encouragement. Not all five will be used at the same time. It may take just a listening ear, with all the other senses waiting to be used. However, it is just as easy to use these same senses to discourage each other. Let us water and feed each other. We should always be mindful that we are all members of The Church of God, all handpicked and uniquely formed – all just as beautiful.

God bless.

**Submitted by Sister Novlet Nugent  
Long Lane Church**



## LADIES' retreat 2024

18 - 21 JULY 2024

The Hayes Conference Centre, Hayes Ln,  
Swanwick, Alfreton DE55 1AU

**THURS:** Arrive at 3pm  
Cost: £274

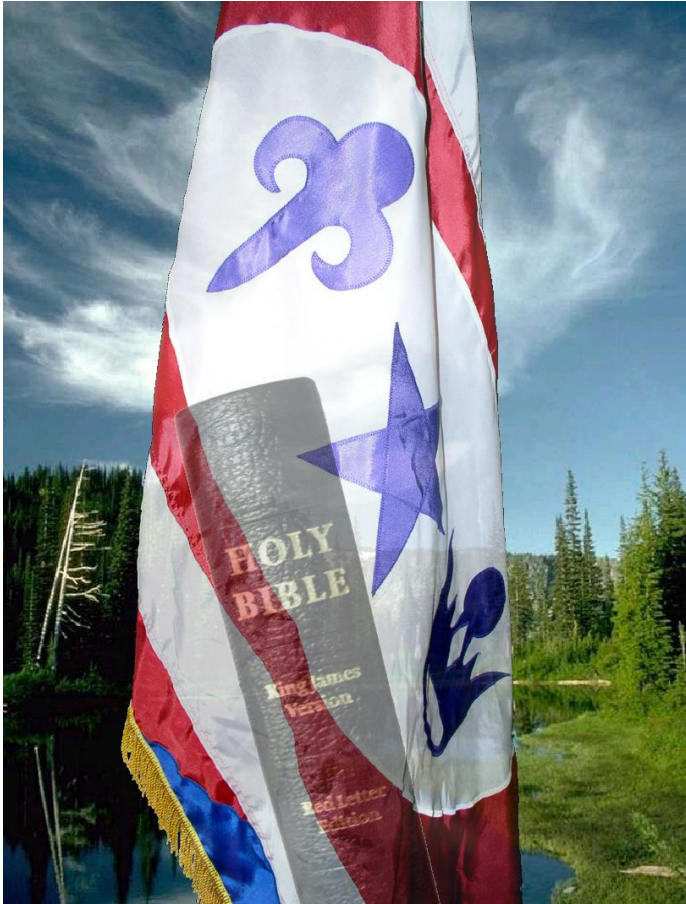
**FRI:** Arrive at 11:00am  
Cost: £215 (£73 for 6-16 year olds)

**SAT:** Arrive at 11:00am  
Cost: £120

**SUN:** Departure @ 3pm



# What's happening at Long Lane Church?



## Welcome

Greetings to our Chronicle readers.

At Long Lane Church, we've been blessed to have several regular visitors. Thank the Lord, we have one who became a member of The Church of God, Long Lane on the 14th May 2023. Let us give God the glory and welcome Brother Chadwyn Brodie.

Brother Chadwyn is an active member. Each week, he delivers the Sunday School Golden Truth fluently – just as fluently as if he was giving his name and date of birth.

Brother Chadwyn always blesses us with a testimony, by way of a hymn. Brother Chadwyn has set himself a personal goal to learn all the hymns in the Hymns of Glorious Praise. His melodious tone is fitting for any choir - perhaps something to consider Brother Chadwyn?

Welcome.

Respectfully submitted by Sister Novlet Nugent  
Long Lane Church

### Special Note:

*The Chronicle* is an official publication of The Church of God (England) with Philip C. Bennett National Overseer and Editor. Articles intended for publication in the next issue of *The Chronicle* should be received **before 31<sup>st</sup> August 2023**. These submissions will be for the July-September 2023 issue. Please send to: Karen Richards, 12 Cherhill Covert, Druids Heath, Birmingham, B14 5YB. Email: [kazgirl\\_uk@yahoo.com](mailto:kazgirl_uk@yahoo.com)

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