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Sanctification The Second Definite Work of Grace

Philip C. Bennett

Sanctification is the second definite work of grace, an **instantaneous** work wrought in the regenerated heart by the Holy Ghost with the blood of Christ. In regeneration actual transgressions are forgiven, but in sanctification the Adamic nature, or inbred sin, is eradicated. Sanctification restores man to the holy estate of Adam before the fall, and gives him the grace to live a life of holiness, thus making him eligible for the indwelling of the Holy Ghost.

Sanctification is perhaps the doctrine most hated by the devil. He has attacked this point of doctrine until it is no longer taught by most churches. As stated above, Sanctification is necessary for us to live a life of holiness. Much of the problems we have in our lives and in the Church would not exist if every member was sanctified. Sometimes we try to resolve our problems by attacking the symptom e.g. the modern use of pain killers to ease pain but we need to get at the cause.

Sanctification definite is а and instantaneous act and not just a feeling. Sometimes people come to the altar and because they start crying we tell them they are sanctified. This only causes problems later on because they stop seeking Sanctification - believing they are already sanctified: "And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac. And the thing was very grievous in Abraham's sight because of his son.

And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. And also of the son of the bondwoman will I make a nation, because he is thy seed. And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba." (Genesis 21:9-14)

In the above account, it is as if the flesh was mocking the Spirit. Drastic actions had to be taken or there would be no peace in the house. Can you imagine how Abraham felt when he was told to get rid of his son? He had become used to having Ishmael and Hagar around - like some of our habits that we've lived with for years. Abraham was obedient to what he was told.

This was not a temporary thing; he was saying goodbye to his son whom he loved forever. God in this Scripture was showing us how we will have to treat the flesh in order for the Spirit to thrive. Isaac represented the Spirit and Ishmael represented the flesh. The two of them could not abide in the same house. We cannot and must not be sympathetic with the flesh.

Sanctification is like a stream that we immerse ourselves in but we must stay in the stream. It is not once sanctified always sanctified; we can lose our Sanctification. When we do, we need to plunge back into the sanctifying stream and make sure we are completely covered by the blood of Jesus. We do not just carry on like nothing has happened. We need to be sanctified again. Sanctification does not just apply to sexual purity but to our total being. Our entire nature must be covered. **Obedience** plays a big part in Sanctification. We must be willing to do all that the Lord asks us to do. People who are **stubborn** and **self-willed** will not make it in to heaven.

In 1 Samuel chapter 15, king Saul was sent by God to destroy the Amalekites and given specific instructions: "Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah. And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt." (1 Samuel 15:3-4, 7)

Saul started out well and obeyed the commandments of the Lord - up to a point: "And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly. Then came the word of the LORD unto Samuel, saying, It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD.

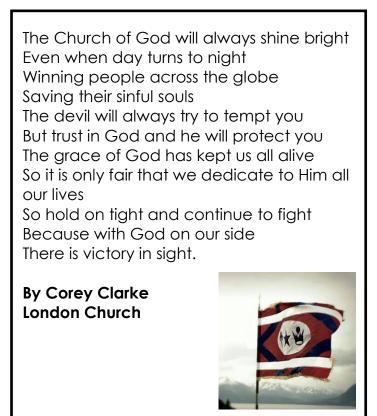
And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed." (1 Samuel 15:8-15)

Even after he had deliberately disobeyed and failed God, Saul still made excuses: "And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king."(1 Samuel 15:20-23)

Some people are short tempered but our tempers need to be sanctified. You have to be careful what is said to them because they are easily upset. Sanctification will take care of that nature. Others love to gossip but our tongues also need to be sanctified: "Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. Even so the tongue is a little member, and boasteth great things. Behold, how great a *matter a little fire kindleth!*

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: But the tongue can no man tame; it is an unruly evil, full of deadly poison. Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. Doth a fountain send forth at the same place sweet water and bitter? Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and *fresh."* (James 3:3-12)

We need to be careful of our tongues. If we cannot think of anything good to say about someone it is best not to say anything: *"For by thy words thou shalt be justified, and by thy words thou shalt be condemned."* (St. Matthew 12:37)



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From the Overseer's Desk

I trust that we all had a wonderful Christmas where we celebrated the greatest gift that was ever given, that of our Lord and Saviour Jesus Christ. This is a Gift that we can never exhaust but it goes on and on and on...

As we start down the road of a new year, we do so with the assurance that He who holds tomorrow is the one who holds our hands. Let us not face the future with uncertainty but let us go forth into the future with confidence resting on the assurance of our Lord who said:

"...lo, I am with you alway, even unto the end of the world. Amen."

(St. Matthew 28:20)

With the ending of 2014 we say farewell to Brother James Mason who passed on to his heavenly reward on Monday 22nd December 2014. Please remember the Mason family in your prayers along with Sister Duncan and her family from London who tragically lost one of her grandsons.

I will be travelling to the United States on Saturday 31st January 2015 and returning on Tuesday 10th February 2015 as part of my duties on the Questions and Subjects Committee. I crave your prayers for a safe journey and a week of successful meetings.

With sign after sign been fulfilled around us this could well be the year of our Lord's return. Remember the words of our Lord who encouraged us with these words:

"...when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." (St. Luke 21:28)

Upcoming Events:

Funeral of Brother Mason	– Friday 30th January 2015
National Youth Seminar	 Saturday 31st January 2015
National Family Camp	- Monday 16 th to Thursday 19 th February 2015
National Youth Convention	- Saturday 4th April 2015
National Convention	- Friday 10 th to Sunday 12 th July 2015

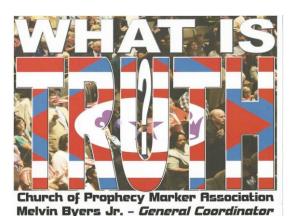




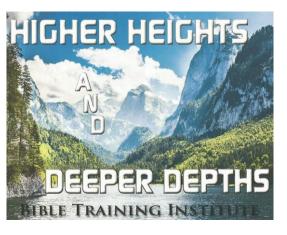
CPMA/BTI BOOST

Stuart Brown - National CPMA/BTI Co-ordinator

The general Church of Prophecy Marker Association theme for the assembly year 2014-2015 is:



'What is Truth?' (St. John 18:38)



The new general Bible Training Institute theme for the assembly year 2014-2015 is: **'Higher heights and deeper depths'**

Seasoning!

Greetings in the mighty name of Jesus from the BTI and CPMA departments. I pray that we are all doing well and moving in the right direction in Gods will for a perfected Church. Time is moving swiftly on to the return of Christ. We not only need to be ready, but we must "...Occupy till I (Jesus) come" (St. Luke 19:13).

There is a festive thought I would like to share. Sister Antonette Mwila in devotion said, during the Christmas period is the time for evangelism. That statement left a huge impression on me. Not trying to spill over into the Evangelism section, but I would like to leave an encouragement in this area.

As living markers we are to represent truth, the truth of God's Word, the fellowship that we have with Him and the divine nature to which we are partakers of.

This is evidenced in the things we say, how we say them, the way we act towards others and the way we react to things. Are the right fruits following us in these areas?

As a food expert myself, I know the profound difference the right seasoning makes when eating food. I'm sure we can all identify with the negative effect of eating food, which is bland and unseasoned - making it unpleasant to the palate! When hungry, food that has been well seasoned with care, knowledge of what works and wisdom to put it together is not only a pleasure to eat, but to smell and to look at! There is also a nice aftertaste, which is pleasant and leaves the person wanting more. (If they're full, then next time!)

The Scripture tells us in Colossians 4:6:

"Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man."

This deals with the correct style of our communication! When people interact with us they must experience that good seasoning and we should have the effect of good food to them. God knows exactly what people need to hear and what is best to say. We must build up a heavy reliance on the leading of the Holy Ghost to direct us when in communication with others.

I am talking about evangelism. Whether talking to family, friends or neighbours, grace must be evident in our speech. There are those out there, even in the denominational world who just need some grace and truth to steer them in the right direction (Romans 10:14). I'm also talking about us as we interact with each other as brethren. We will all benefit greatly if we are well seasoned, with our communication with each other. Let's not leave any bitter taste from our styles of communication, actions and reactions with anybody. Let it be that if someone does not accept what we have to offer in what we say, it is because they do not like it - not that we were not seasoned correctly!

God bless you and be praying for BTI which is still being planned.





EVANGELISM BOOST

Jason Prince - National Evangelism Co-ordinator

The new general Evangelism theme for the assembly year 2014-2015 is: 'This is That'



EVANGELISM 2014 - 2015 E. Roger Ammons General Coordinator

Light!

Have you ever experienced someone apologising around you for them using inappropriate language? Or have you experienced someone apologising to you for a joke they have just said, or them using the Lord's name in vain? This is because your light is shining on the impurities in their life. They may say the apology is because they do not want to offend us (which is good) but deep down, they must know that there is something in their behaviour that is not quite right. Not that we are judging them, but because we are striving to live righteous in this present world (Titus 2:12). They are noticing their behaviour and judging it by the way we live our lives. They notice we do not swear. They notice we do not take the Lord's name in vain. They notice we do not drink alcohol. They notice we do not lie. They notice we do not join in certain conversations, and they notice even much more than that.

Christ came to this earth as (and still is) the Light of the world. In heaven, Christ is also the Light – there is no need for sun or moon light. Revelation 21:23: "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof." That Lamb is Christ! St. John 8:12 says: "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

We as Christians are following Christ, the Light so therefore we are not walking in darkness. This Light showed us our sins that kept us in spiritual darkness. Once the Light revealed our sinful condition to us, we had to do something about it. We now follow Christ as we received His forgiveness and do the things He wants us to do. Our light as Christians is that same light that will bring people to Christ. People see Him as THE LIGHT and can no longer stand looking at the darkness of sin in their lives. They have to do something about it.

Some people cannot sit in mess for a long time - especially when it is day time. Cleaning a room at night time with the use of electric light and cleaning in the daytime with natural sunshine are two different things. Pure light shows every speck of dust and every minute detail of dirt. Christ is pure Light, and any counterfeit or substitute for pure light will not show all that needs to be seen. So we need to be true and honest. Counterfeit lights like light bulbs will one day go out! Pure light is just that, pure light!

If we continue to be light we will shine to sinners, not by judging them but purely shining the Light which is Christ. He will show them themselves, which is what they need to see. This is just like the woman at the well in St. John 4:7-30. We do not know at what point the sinner will say "I have to clean this mess" but we just have to continue to shine our lights. Like the song says "*hide it under a bushel, NO. I'm gonna let it shine.*"

Even when there are clouds around in the sky, there is still light. Let's be and continue to be lights in all situations - even when it's hard! We never know when someone will see the Way.





The Church of God

SUNDAY SCHOOL BOOST

Jennifer Thompson - National Sunday School Co-ordinator

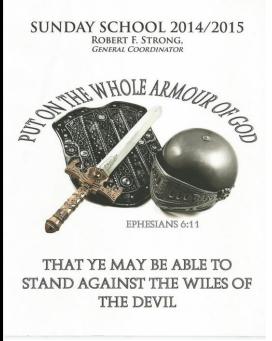
The new general Sunday School theme for the assembly year 2014-2015 is:

'The Armour of God' (Ephesians 6:11)

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

(St. John 3:16)

God loved the world to such an extent that He gave the greatest Gift of all to us, His only begotten Son.



There is nothing one can do to earn this Gift. If this was the case then it would be wages and not a gift.

I read this in an old Sunday School book - "The Indian's Gift". The story is told of an Indian who wanted to give a gift to God. He put his prized saddle on the altar and that did not seem enough. He then brought his most valuable possession – a horse and tied it to the altar. That still did not seem enough. Finally, the Indian realised what God wanted. He came to the altar and sat down on it. Yes, he realised that it was not the horse or saddle that God wanted most. It was the Indian. The greatest gift we can give to God is ourselves.

May God richly bless you in 2015.



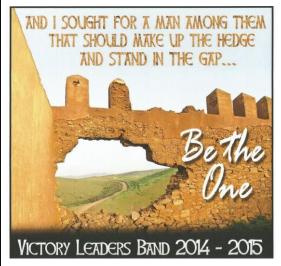
VICTORY LEADERS BAND BOOST

Claudine Brown - National Victory Leaders Band Co-ordinator

The new general Victory Leaders Band theme for the assembly year 2014-2015 is:

'Be the One' (Ezekiel 22:30)

Greetings to all of our precious Chronicle readers in the name of our soon coming Saviour and King,



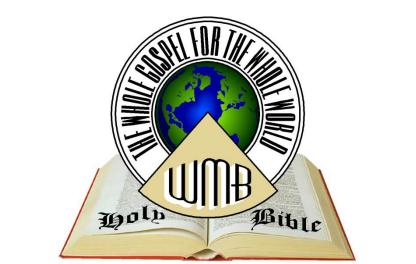
Jesus. Our general VLB theme 'Be the One' is a challenging and personal one; the theme scripture is Ezekiel 22:30. The context is that the nation of Israel was in a poor spiritual condition. They were indulging in sins like idolatry, lewdness, greed and profaning holy things. The priests were no better! They were dishonest, destroying souls, and liars (saying "Thus saith the Lord" when the Lord had not spoken...) God responded in Ezekiel 22:4 saying "Therefore have I made thee a reproach unto the heathen, and a mocking to all countries." God was angry with His people. He referred to them as dross (the impurities of the metal after it has been refined – it is good for nothing and is discarded). He pronounced judgment upon them in verses 21-22:

"Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof. As silver

is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the Lord have poured out my fury upon you."

Yet in His love and mercy, we come to our theme verse Ezekiel 22:30: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

God sought for only one person who could stand in the gap between His people and His wrath. Not one righteous man could He find amongst His children who had turned their back completely from sin or gone against the grain. Not one could He find praying and making intercession with a pure heart. Not one could He find who was living right before Him. Will you 'Be the One?' Can God depend on you to be the one who will say "no" to the world and a whole-hearted "yes" to God and His will? As we are often reminded; the Church's position is secure – she will be perfected and she **will** leave this world heavenbound one day. As individuals, we do not have the same guarantee. VLBs, even if you look around you and can see no one else standing – Be the One.



WMB BOOST

Beverley Anderson - National Women's Missionary Band Co-ordinator

The new general Women's Missionary Band theme for the assembly year 2014-2015 is: **Send the Gospel Light into the Darkness of the Night**





WMB National Fasting 7th March 2015 and 9th May 2015 Venue: to be announced

National Ladies Retreat 29th to 31st May 2015

National Ministers' Convention 2014

This year's National Ministers' Convention took place on Saturday 8th November 2014. The theme was **"There shall be showers of blessings"**. God saw fit that all the national workers encouraged the membership to work for the Lord as the end draws closer. Each member was challenged to reach out to the lost and focus more outside our four walls.

Below are a couple of testimonies from two of our members.

"I really enjoyed the National Ministers' Convention. The Holy Ghost ministered to us with confirmation of the Scriptures from the speakers. We need to tell the world the truth about salvation. I was really encouraged with the Scriptures. I do not want to be afraid of evangelising!! If we go out there whole heartedly in the power of the Spirit of God, He will be with us.

The altar experience is something I have always loved since coming to The Church of God. I started praying at the altar and was challenged. Something told me to stop but I said to myself that I have to carry on. It was such a great feeling when at the same time Sister Claudine Brown came and whispered in my ear 'we are not leaving. We will stay as long as you want.' I really got a lot of comfort and encouragement. I believe that was from God because it was at a stage when I was about to give in.

I carried on praying and praising the Lord. Brother Justin Clarke said to me 'remember Jacob, he wrestled' and I was getting so much encouragement from the VLB's and all the brethren praying. I give God thanks. Even as I was praising the Lord I was holding back because I was still wrestling and fighting with a little voice in my head. It was not until I heard Brother Joshua Anderson say 'whatever it is just give it up. Submit yourself to the Lord'. Brother Jason and Brother Stuart were there and said to me 'give God the highest praise'. At this time, I felt free. I can't explain the feeling. It was happiness, satisfaction, and freedom. I felt liberated.

I did not speak in tongues but I will keep seeking as this is my desire." **"Blessed are they which do hunger and thirst after righteousness: for they shall be filled"**. (St Matthew 5:6) Continue praying for me and my family.

Brother James Mwila - Long Lane Church

"My Convention experience was unique and one that I will never forget. There was so much confirmation throughout the day that I needed to hear. I believe God is analysing His Church and is revealing things that will get us closer to that perfection mark.

I have a heart for the unsaved and loved the way God was telling His Church to go, go, go and witness to them!

My highlight was to witness my brother in Christ receiving a blessing from the Lord. God truly moved and there was a genuine unity amongst the VLBs that I have not experienced before. It shows that God is alive and when we all come together lives will be changed. This is the start of something great and I am looking forward to being a part of it.

I invited my friends to come and I was approached by one of them who was encouraged by what they saw. The main thing that was pointed out was the modesty the Church has. This led to them wanting to know more about what our doctrine is.

We do not know when we are being watched and this is why our lights must constantly shine. God is not dead. God is alive and we are proof that this is true. God bless you."

Brother Justin Clarke - London Church

Sister Brenda Prince - National Reporter

How strong are you?

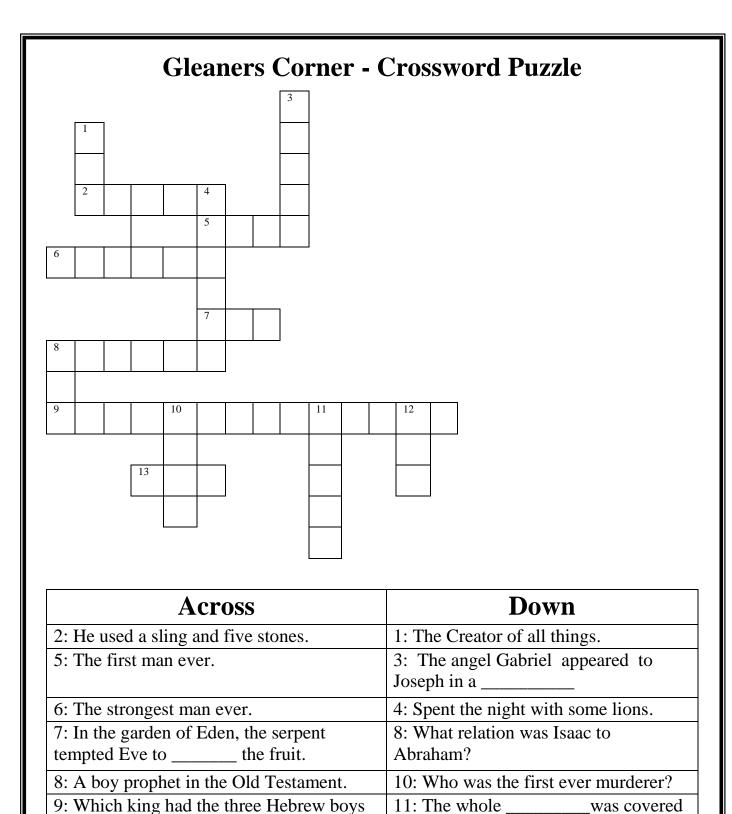
In a recent VLB service at Long Lane Church, our key word was 'strength'. During our main activity, we split into two groups and considered the things that will build our spiritual strength and the things that will weaken it. We had insightful discussions on the topic and were able to come up with the following lists:

Strength Builders	Strength Weakeners
 Prayer - communication with God ('7 days without prayer makes one weak') Reading God's Word – and doing as it says Fasting – it takes our focus away from the flesh! A good 'diet' – (being careful of what we listen to, the things we say, the company we keep and staying positive) Identity and knowledge – having a vision of Jesus and the Church Being true and sincere in our service to God Fellowship – being around brethren who 'mean God' Daily renewal of our minds Waiting on the Lord and being of good courage 	 Lack of prayer Lack of belief in God Giving in to discouragement Lack of Bible study Surrounding ourselves with the wrong people, or things Poor time management Neglecting to attend services Loss of faith Not seeking the right counsel Wrong interpretation of Scripture Neglecting the Advice to Members Self pity Having malice, resentment and bitterness in our hearts Questioning God Bad temper Negativity No self-discipline Fear

There is so much more that could be added to both lists, but this is what we came up with in the time allotted.

Let us make every effort to increase our spiritual strength by sticking to the items on the left hand side. In the same way that a physical body builder is meticulous about exercise and diet, we have to care about our spiritual conduct and what we feast upon. Slipping into the habits contained on the right hand side of the table will lead to us becoming spiritually malnourished and unable to even stand, much less walk.

This was a useful study and we pray that you will also benefit from it as we continue on our Christian journey.



Created by Brother Stuart and Sister Claudine Brown Long Lane Church

13: What makes a clean heart dirty?

thrown into the fire?

in water.

12: Eight people were saved in the

Word Search 2 Kings 22 - King Josiah

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0	Т	Η	Ι	R	Т	Y	0	Ν	Е	U	V	С	Α	R	Р	Ε	Ν	Т	E	R	Y	S	0	Ν	
		EIG	ΗT					KII	NG			BOY								GOOD					
		ALT	'AR					AM	ON			THIRTY ONE							JERUSALEM						
	J	EDII	DAF	ł			E	IGH	TEE	N		SHAPHAN							RIGHT						
		SIG	ΗT				V	VAL	KEI)		DAVID							HOUSE						
	LORD OVERSIGHT							REPAIR							BREACHES										
	CA	RPE	ENT	ER			E	BUIL	DEF	2		MASON							TIMBER						
		HEV	ΝN					STC	DNE			HIGH								PRIEST					
	WORK SCRIBE							LAW							RENT										
			UDAH BOOK								WRATH							HEARKENED							
WRITTEN PROHETESS							KEEPER							EVIL											
PLACE INHABITANTS							FORSAKEN							INCENSE											
GODS SIN						ISRAEL							HEART												
HUMBLED JOSIAH								CL	ЭТН	ES]	PEC	PLE	Ξ								
BOSCATH MOM																									

Created by Brother Patrick Clarke and Sister Maxine Whitter Long Lane Church

Special Note:

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